

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 19-15764-AMC**

TYREE J. MOBLEY  
6209 Magnolia Street  
Philadelphia PA 19144

Petition Filed Date: 09/16/2019  
341 Hearing Date: 10/25/2019  
Confirmation Date: 02/26/2020

Case Status: Dismissed After Confirmation on 7/21/2022

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
04/23/2021	\$370.00		05/24/2021	\$370.00		06/21/2021	\$370.00	
11/30/2021	\$1,200.00		01/18/2022	\$370.00		04/11/2022	\$1,100.00	
Total Receipts for the Period: \$3,780.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$9,823.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	COMCAST INC »» 001	Unsecured Creditors	\$163.95	\$0.00	\$163.95
2	FREEDOM MORTGAGE CORPORATION »» 002	Mortgage Arrears	\$15,262.76	\$6,385.31	\$8,877.45
3	AMERICAN HERITAGE CREDIT UNION »» 003	Unsecured Creditors	\$541.26	\$0.00	\$541.26
4	DEPARTMENT STORE NATIONAL BANK »» 004	Unsecured Creditors	\$1,387.03	\$0.00	\$1,387.03
5	CITY OF PHILADELPHIA (LD) »» 005	Secured Creditors	\$292.88	\$0.00	\$292.88
0	BRAD J SADEK ESQ	Attorney Fees	\$2,640.00	\$2,640.00	\$0.00

**Chapter 13 Case No. 19-15764-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$9,823.00	Current Monthly Payment:	\$334.00
Paid to Claims:	\$9,025.31	Arrearages:	\$0.00
Paid to Trustee:	\$797.69	Total Plan Base:	\$19,946.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).